GRS IX-5]

Previous references. (1923-24 Mutty.)

File No. 299-23

Serial Nos. 1 to 9.

Later references.

Mutty 3, 5-25 9

( )

GENERAL AND REVENUE SECRETARIAT

Serial Nos.

Part B for January 1925.

SUBJECT

Animals to deities.

Muzzled Cows in Mysore

Ir 1062 of 19-1-25

8 Letters - Wish every attempt should be

made to minimise the and ultimately

GENERAL AND REVENUE SECRETARIAT.

( )

NOTES.

File No. 277.

FILE HEADING.

Sacrifice of Animals & Articles

From

No.	Dated	Received
diary No.	Enclos Spare Copies	Serial No

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

SUPERSTITIOUS BARBARITY

Uncivilised humanity is prone to barbarous acts in their ignorant but highly harmful supersitions. Not that they do not feel for their inhuman acts, to appease their Gods or Goddesses, but they, in their pious ignorance and misdirected devotion to the Goddess, are practically dead to any humane consideration. Their superstitious beliefs make them blind to the reasonableness or fairness of their acts, and besides, they dare not go against their long continued practices, lest they should invoke the wrath of their Goddess. Consequently, every year, thousands of innocent, dumb animals are brutally sacrificed to appease this God or that Goddess. Indeed, these Gods and Goddesses must be horrible creatures to be thus pleased. But fortunately, no God or Goddess is such a blood-thirsty brute as we, in our pious but ignorant and harmful superstition, make them to be. On the other other hand, at nothing will the Goddess be more horrified and enraged than at the cold-blood slaughter of her own dear progeny. To Her the civilised man, the stately elephant and the crawling worm—all are the same. And while she bemoans the loss of even the meanest and the lowliest of Her creation, how much more must she be pained at the wholesale slaughter of Her dear, pet ones, and that for the ostensible reason of appeasing Her. Surely, these ignorant acts of ours cannot but invoke the extreme wrath and curse of the Goddess on our heads. And it is pitty that even in this twentieth century, we, Hindus, with all our glorious traditions embodying the noble injunction "Ahimsa Paramo Dhaimah", should still revel in superstitious barbarities at the cost of innocent creatures. We understand why no action has yet been taken up, either by the Government or by the humanitarian public, immediately to put a stop to this most sinful and galling animal slaughter, on that sacred occasion. We make a fervent appeal to all humanitarian workers throughout the province and specially to His Highness' Government to take the necessary steps to save the from the hands of the butchers and effectively put a stop to such things in future. A special request seems to be necessary to the people of Davanagere, who, we are confident, will leave no stone unturned in influencing the ignorant and, may be, highly devotional sacrificers to show their devotion and reverence to the deity in a better and more pious but harmless manner. They must be made to realise that animal sacrifice is most repugnant to Goddess Durga who would surely curse them and their family if they inflicted the slightest pain even to the meanest of Durga's creation. We are more than certain that humanitarian workers will not be wanting in this noble cause and we hope that the fair name of Hinduism will not be tarnished any longer.

WD 0561-GPB-3750-1 8 22

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

J. 23/24 Public Offices
Dy 21st March 1924

Mwy. 299-23-J.

Doctor Naicker Rao,

I enclose herewith a cutting of an article styled 'Superstitious Barbarity' published in the 'Lampadobhas' of last week & I wish you would kindly refer to the practice of 500 buffaloes and 5000 sheep to the Goddess at Davanpere at the occasion of the Car festival and request you to let me have a report as to the truth or otherwise of the statements made in the article

Yours sincerely
Sd. K R Venkatarama Iyer

B —Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D.O.letter dated 21-4-1924 from the Sub Division Officer, Davangere to the Deputy Commissioner, Chitaldrug.

With reference to your D.O.letter of the 23rd March wherein you have asked me to enquire and report the truth or otherwise of the allegations contained in an article under the heading "Superstitious Barbarity" published in the Sampadabhyudaya of the 8th March 1924, I beg to report as follows:-

2. The marginally noted 11 persons including the patel and the shanbhog and also the Dharmakartas of the temple were enquired and their statements are herewith submitted for favor of perusal. According to them, the No.of buffaloes and sheep sacrificed in front of the temple varies from 30 to 100 in the case of buffaloes and from 150 to 400 in the case of sheep. They have also stated that besides the above number of animals killed before the temple about 1000 to 1500 sheep were killed by the public viz Kurubars, Areru &c in their houses.

1.Mr.Patel Siddappa.
2.Mr.Shanbhog Jivanna Rao.
3.Mr.Gowda Kalasappa.
4.Mr.Gowda Basayya.
5.Mr.Mudegowdara Murigappa.
6.Mr.Doddabadagi Virabhadrappa
7.Mr.Channagiri Virupakshappa.
8.Mr.Ambarkar Virupanna.
9.Mr.Pa.avoli Venkoji Rao.
10.Mr.Alur Murigappa.
11.Mr.Sadasiva Sastry.

3. The D.O.letter addressed to you by the 2nd member of Council and the cutting from the Sampadabhyudaya paper are herewith returned.

"C O P Y."

Deputy Commissioner,
Chitaldrug District.

N. B. -Should routine notes be written on small slips the notes must be *cipoed, or slips pasted* on this form.

G. R S. III—3]

ROUTINE NOTES

[To be used only for notes, requisitions, etc., not intended for permanent record]

Should routine notes be written on small pieces of paper the notes must be exposed or slips pasted on this form

Mhrz Dno 2181
5 & 10-5-24.

D.O. No. F3 to 1/24

CHITALDRUG

Dear sir, Mhrz. 299-23-2. 22nd April 1924.

With reference to your D.O. letter No.J.C3/4 dated 21st March 1924 requesting me to send a report as to the truth or otherwise of the statements made in the article styled @ "Superstitious Barbarity" published in the Sanmadabhyudaya of 8th March last, I enclose herein copy of D.O. letter dated 21st instant and its accompaniments received from Mr. M. Chennaraj Urs. Sub Division officer, Davangere, from which will be seen that the No.of animals, though not so large as was estimated by the writer of the article, is still large enough to be gruesome. The newspaper cutting is returned.

Yours sincerely,

M. B. Srinivasaiengar Esquire B.A.,

Second Member of Council, Bangalore.

PA
for up reg
orders
25/IV

Sd. with references
28/4

DEWAN'S OFFICE,
RECD. ON 28 APR. 1924
Diary No. 7874

This is for consideration whether any action by the Darkast. for preventing such a large destruction of sheep is necessary in the interests of Sanitation to the people.

25/4/24

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

M D 1880—GPB—1,50,000—2-5-21

As Mr. [illegible]

This is a matter of the interest of the locality. It is there any rule to regulate such slaughter and if not should there be one?

28/4/24

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

Muzrai Secretariat | Muz. File No. 299 of 1923.

Serial No.

Muz. F. nos. 389-13, 677-15 and 161-22 on the Subject are Submitted.

On Febraury 1914, there was a memorial to H H. The Maharaja by the Secretary, Pranirakshak Sanstha, Dhulia, Bombay Presidency, praying that the Slaughtering of animals at the Durga Puja Fair at Dewan Gere ~~may~~ might be prohibited or at least, ordered to be carried on in a special place screened from public sight. On a perusal of the Dy Comrs. report which was received on the Subject, The memorialist was informed that in view of the opinion of the devotees, it was not found

NOTE—Contn sheet

WD 0561-GPB—8750—1 6 22

Serial No.

practicable to prohibit the Sacrifices, but that steps were being taken to introduce a gradual improve-

A ment (endt no. 2476 dy 7-4-1916

Again in 1916, there was

B another memorial to His Highness the Maharaja by the said Secretary, and on a perusal of the Dy. Comr's. report which was called for on the subject,

C orders were issued in Pro no 86/ Muz. 7 677-15 dy 7th July 1916, agreeing with the Dy. Comr that it was not practicable to prohibit animal sacrifices altogether at the Jatra

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

Serial No.

and that measures of restrictive control must be introduced cautiously, and directing that Sanitary conditions should be insisted at the spot, which should as far as possible, be screened off from public view. The Dy. Comr was also requested to commend to the temple authorities, his suggestion ~~of~~ to limit the number of animals slaughtered, the other animals offered being taken over to the temple in a live state, and sold by auction for the benefit of the institution.

In August 1922, there was a memorial from the Secretary of Karai Seiva-nandigar Tirukutam, Karaikudi (Ramnad).

NOTE—Contn. sheet

WD 0561—GPB—3760—1 8 22

Muzrai Secretariat | Muz. File No. 299 of 1923.

Serial No

Suggesting the starting of a society for the prevention of animal sacrifices during temple jatras, and the receipt of the memorial has acknowledged with thanks (letter no 1459 dt 11 10 22)

Submitted for orders.

12.5.24.

The previous papers relating to regulation Mus 389–13 and Mus 677–15 show that Govt have been for the gradual introduction of restrictive control, with due regard to religious susceptibilities. The Bd Comrs of the Cuddalore Dt thought at the time (July 1916) that it might be possible in course of time to introduce the practice of limiting the No of animals slaughtered, the animals offered being taken over by the temple in a live state and sold by auction or otherwise, the realisations being credited to the temple. Govt regretted that this suggestion might be communicated to the temple authorities (G.O.No. 86 Mus: 677-15-4 dt 7.7.16)

NOTE—Contn sheet

WD 0561—GPB—3750—1-8-23

Muzrai Secretariat

Muz. File No. 299 of 1923.

Serial No

Orders are solicited as to whether:-

(i) the Dy Comr of Chitaldrug may be asked to state what action was taken on this order, and how far it has resulted in effecting improvement if any, in the matter

(ii) the opinion of the Muz: Comrs: may be asked for opinion as to whether the practice has any sanction, and if so to what extent in support of their stat[ement] &c.

RG
13/5/24
first.

This may perhaps be done

D
13.5.24

Rev. Sec[retary]/An

Action may be taken accordingly

R/13/5

D
13.5.24

Dep. Secretary.

RG
14/5/24

AG
14/5/24

Issue

D
14.5.24.

NOTE—Contn sheet

WD 0561 - GPB—3750—1 8 22

Muzrai Secretariat

Muz. File No. 299 of 1923.

Serial No.	
3	To The D. C. Chittaldrug. No. 1661 d. 15.5.24. Requests to be informed through the Muzrai Commr's what action has been taken on the Govt order No. 86/Mag. 677-15-24 d. 7.7.16 conveying instructions in the matter of limiting the animal sacrifices during the festival of Durga Devi in Banagere Taluq & how far it has resulted in effecting improvements in the matter.
4	To the Muzrai Commr's. No. 1663 d. 15.5.24. Invites reference to the article regarding which he requests him to obtain & send up the opinion of the Agamika of his office as to whether the practice of sacrificing animals to Devis has got Vaastavic sanction with texts in support of their stand.
5	From the Muzrai Commissioner Letter No. C 1243 d. 24.6.1924. Forwards the opinion of the Agamika of his Office & the Asst Mahashas of dis countenance such sacrifices though 'Gramadevata' worship is recognised and that Offerings of chain animals might be made to propitiate these village deities. The Agamika opinion is submitted for perusal. It is for consideration

WD 6561—G1P13—3750—13.23

NOTE—Contn sheet

Muzrai Secretariat | Muz. File No. 299 of 1923.

Serial No

any action is necessary or practical in the matter

Reply due from the Dy Com^r Chitaldrug will be awaited & approved

Sub^d The opinion of the Agamiks 28/6/24 shows that there is no Sastraic sanction to the sacrifice of animals to deities and to so much shedding of innocent blood. Unless legislative action is taken, there seems to be no chance of any mitigation of this evil.

May the Chitaldrug Dy Com^r reply be awaited.

B/ 28/6/24 Ys. Remiss. D/ 1.7.24.

Draft reminder & 1-5

D/ 2/7 B/ 4/7/24 Issue D/ 4/7/24

Jun/8 From the Asst Comr Letter no C. 1143 dy 20/12/24 forwards a copy of Chitaldrug Dy. Comrs letter withdrawing the steps taken to increase the number of animals during Dasara &c.

Submitted B

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

the purpose of sacrifice is not at all
equivalent to mitigation of the evil.
Hence the Marwari group, who is a
Jain, and as such carries out in
practical life the tenet (अहिंसा
परमो धर्मः - अहिंसा सत्यमेव हि देवो) and
preaches it to the people exercises far
greater and more wholesome
influence over the masses than
any legal or other action. This
is a matter in which practice & precept
should be used. It is a matter for
gratification that the slaughter of
animals is decreasing from year to
year at the place on acct of the pre-
ponderance exercised by this Marwari
group.

No further action seems necy. The
papers may be filed after final perusal

24-12-24 29.12.24

Rev. Secy.

6.1.25

6/1
6.1

1025

General and Revenue Secretariat

File No. 299 of 19 23

Serial No

G.R S. III 2]

File No. of 19 .

General and Revenue Secretariat

Serial No.		

NOTE—Contn Sheet

General and Revenue Secretariat.

Menz. File No. 299 of 1923.

Serial No.	
9	To the Menz. Commr. No. 1062 d. 19.1.25. States that every attempt should be made to gradually reduce and ultimately abolish the sacrifice of animals by persuasive propagandist work, & requests him to instruct the D.C. to obtain correct statistics about the number of animals sacrificed at each year's gatha & submit a report to Govt at the close of the gathas.

File No. of 19

General and Revenue Secretariat

Serial No.

Muz 4]

2-D&S

SUBJECT..... ....

....

....

Diary No. of letter replied to _____

Section Muz.

File No 299-23.

Serial No. 3.

Muzrai Secretariat

( )

, *the* 192 .

No. 1661

Date of issue 15.6.24

To

The Dy. Comr

Chitaldrug Dist ~~Asst to the Muz. Comr~~

Signed by J.M.T. Ramaiyar

Sir,

Referring to your letter No. 83 dated the 22.4.24 to the address of the Second Member of Council, I am directed to invite reference to ~~Advertising~~ to para 3 of G.O. no. 86 / Muzrai 677-15-4 Dy 7th July 16 conveying instructions in the matter of limiting the animal sacrifices during the Jatra of

over.

Durga Devi in Daranagere
town, I am directed and
to request to be informed from
what action has been taken
on this order, and
how far it has resulted
in effecting improvements
if any, in the matter.
A very early reply is requested.
I have etc.

14.5.24.

for Asst Secretary.

Copy of Mun Cir No 2-L/15 5 24
1

14.5.24.

for Asst Secretary

14/5/24

List of enclosures

Copied by

Examined by

WD 0563– GPB—2 500—27 7 22

Muz 4]

SUBJECT 2785

Diary No. of letter replied to _____

Section Muz.
File No. 297-23.
Serial No. 4.

Muzrai Secretariat
( )
, *the* 192

No. 1663.

Date of issue 15.5.24

To

The Muz. Comr.

Signed by M.T. Ramaraya

Sir,

I am directed to ~~enclose herewith a cutting of the~~ invite reference to the article styled "Superstition & Barbarity" published in the "Sampathabhudaya" of the 8th March 1924 referring to the sacrifice of 500 buffaloes and

over.

and 5000 Sheep to the
Goddess Durga at Dareangere
on the occasion of the
Car festival, and to
request that you will
be so good as to obtain
and send us, the
opinion of the Agamiks
of your place as to
whether the practice of sacrificing animals
has any Sastraic Sanction
~~Opinion~~ with Texts
in support of their
Statements.

List of enclosures.

I have &c.

14.5.24

By Rao Sahib

Copied by

Examined by

14/5/24

WD 0563—GPB—2,500—27-7-22

No. C 12437 Office of the Muzrai Commissioner in Mysore.

Dated Bangalore 24th June 1924.

From

K. Chandy, Esquire., B.A.,

39155 Muzrai Commissioner in Mysore,

Bangalore.

REVENUE SECRETARIAT
26 JUN 1924
MUZRAI

Dno 2372

To

K. V. Anantaraman, Esquire., B.A., Muz. 299-23-5.

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

5 JUN 1924

Sir,

In reply to your letter No.1663/Muz.299-23-4 dated the 15th -- May 1924, requesting to send up the opinion of the Agamiks of this -- Office re the sacrifice of animals to the deities etc., I have the honor to forward herewith copy of the Agamiks opinion in the matter -- to the effect that shastras discountenance such sacrifices, that --- "gramadevata" worship is recognised and other offerings than those that involve slaughter of arimals may well be caused to be offered to these village deities.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

KSR.

ಅಧಿದೇವ ಅನುಮಾನ — ಶಾಸ್ತ್ರ ಪ್ರಮಾಣ

ಗ್ರಾಮದೇವತೆಗಳ ಬಗ್ಗೆ ಪ್ರಾಚೀನಗ್ರಂಥಗಳು ಏನು ಹೇಳುವವು [illegible] ಶಾಸ್ತ್ರಸಮ್ಮತವೇ ಎಂಬ ವಿಚಾರದಲ್ಲಿ ಸ್ವಲ್ಪ ವಿಮರ್ಶಿಸಿ ನೋಡುವದು ಅವಶ್ಯ ಅನಿಸುವದು.

ಲೋಕದಲ್ಲಿ ದೇವತಾವರ್ಗವು ತಮ್ಮ ತಮ್ಮ ಕರ್ತವ್ಯಗಳಿಗೆ ಪ್ರಾಣಿಗಳ ಸೃಷ್ಟಿ ಸ್ಥಿತಿ ಲಯಗಳನ್ನು ನಡೆಸುವವು. ಆ ದೇವತೆಗಳಲ್ಲಿ ಪಾರಮಾರ್ಥಿಕ ದೇವತೆಗಳೆಂತಲೂ ರಾಜಸದೇವತೆಗಳೆಂತಲೂ ಗ್ರಾಮದೇವತೆಗಳೆಂತಲೂ ವಿಭಾಗಿಸಬಹುದಾಗಿದೆ. ಇದರಂತೆ [illegible] ಇವುಗಳನ್ನು ಆರಾಧಿಸತಕ್ಕ ಮನುಷ್ಯರಲ್ಲಿಯೂ ಸಾತ್ವಿಕ ರಾಜಸ ತಾಮಸ ಭೇದದಿಂದ ತ್ರೈವಿಧ್ಯವುಂಟು. ಮನುಷ್ಯರು ತಾಮಸ ದೇವತಾ ಸೇವನ ಮಾಡಿ [illegible] ಸಿದ್ಧಿಪಡೆದ [illegible] ಪ್ರಾಣಿಗಳನ್ನು ಮನ್ನಿಸಿ [illegible] ಕೊಡುವದು ಅನಾದಿಕಾಲದಿಂದ ಬಂದದ್ದಾಗಿದೆ — ಇದಕ್ಕೆ ಸಾಂಖ್ಯಾಯನ ತಂತ್ರವೆಂಬ ಗ್ರಂಥದಲ್ಲಿ ಗ್ರಾಮದೇವತಾ ಪ್ರತಿಷ್ಠಾ ಪ್ರಕರಣದಲ್ಲಿ

"ಬ್ರಹ್ಮಣಾ [illegible] ಯಾನಾಂ [illegible]
[illegible] ಪ್ರಾಣಾಂ ಗ್ರಾಮದೇವತಾಃ ॥

ಎಂಬ ಶ್ಲೋಕ ಬ್ರಾಹ್ಮಣಾದಿ ಚಾತುರ್ವರ್ಣ್ಯದವರಿಗೂ ಅನಾದಿ [illegible] ವೆಂಬ ಗ್ರಂಥದಲ್ಲಿ ಉಪಾಸ್ಯ ದೇವತಾಭೇದವನ್ನು ಹೇಳಿರುವರು.

ಶ್ರೀ ರುದ್ರಯಾಮಳವೆಂಬ ಗ್ರಂಥದಲ್ಲಿ—

[illegible] ಗಾಃ ಕಲ್ಪಿತಾ ಬುದ್ಧಿ [illegible] ।
[illegible] ಗ್ರಾಮದೇವತಾಃ ॥

ಎಂಬ ಗ್ರಂಥ ಪ್ರಮಾಣದಿಂದ ಈ ಗ್ರಾಮದೇವತೆಗಳು [illegible] ಗಳಲ್ಲವೆಂತಲೂ [illegible] ಬಲ್ಲರಿಂದ [illegible] ಗಳೆಂತಲೂ ತಿಳಿಯುವದು.

19 Jan 25

9.8.1924

MEMORANDUM Muz. 299-23-4

13 AUG 1924 REV GEN DEPT

To MUZRAI 191

uty Commissioner,

hitaldrug District.

Muz

8th August 1924

The Secretary to Government,

Revenue Department, Bangalore.

Adve ing to your letter No.1661/Muz.299-23 dated the 15th May 1924 calling for a report in re limiting the number of animal-sacrifices during the jatra at Davangere, I have the honor to request you to be so good as to cause a copy of G.O.No.86/Muz.677-15-4 dated 7th July 1916 conveying instructions on the same subject to be supplied at an early date as the same has not been printed in extenso in the monthly volume of the proceedings book.

I have the ho nor to be,
S I R,
Your most obedient servant,

Deputy Commissioner,
Chitaldrug District.

Sub with a draft

15/8 15/8/24

Pl. 7. To the D.C. Chitaldrug. 1302 SMR 15/8 No. 245 d. 19.8.24.

7th or copy of the G.O. regd. as above.

W D 3225—GPB—50,000—23 6-16

[Please reply overleaf

UZRI/4 Office of the Deputy Commissioner,
Sc 19/22—25— Chittagong District.
Dated Chittagong, the 10th July 1924.

From

The Deputy Commissioner,
Chittagong District.

To

The Secretary to the Government of Bengal,
Political Department,
Calcutta.

GEN. & REV. SECRETARIAT.
12 JUN 1924
MUZRAI
Jno 64

2. JUL 1924

Sir,

[illegible]

Sept

Subd

Kite be put
kite be kept in
The Jud file.

Subd

10/7/24

A Do reminder was issued to the Mag Court on 8-7-24

further report from Mag Court may be awaited

RS
16-7-24. BA 16-7-24

YS
17.7.24.

Muz 4]

SUBJECT.....

Diary No. of letter replied to _____

Section Muz
File No. 299-23.
Serial No. R

Muzrai Secretariat
( )
, the 192

No. 37

Date of issue 8.7.24

To The Dy Com
Chitaldrug D-

Signed by M T Ramaiya

Sir, I am directed to invite your reference to this office letter No 1661/Muz 299/23 of the 15th May 1924 and to request you to expedite the submission of the report called for ~~in the reference~~ Thereon ~~at the earliest~~ Efforts in the matter limiting animal sacrifices during the Jatra of the Durgadevi at Davangere Thereafter.

re limiting the No. of animals offered in sacrifice during the Jatra at Davangere

28121

No. C1243/23-24 Office of the Muzrai Commissioner in Mysore.
enc. one with file
Dated Bangalore, 20th December 1924.

From

K. Chandy, Esquire., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

To

K. V. Anantaraman, Esquire., B.A.,
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

In continuation of this office letter No.C.1243/23-24 dated the 24th May 1924, forwarding copy of the opinion furnished by the Agamiks of this office in the matter of animal sacrifices in connection with th worship of Grama Devata at Davangere, I have the honor to submit herewit... for the information of Government copy of letter No.S.C.19/24-25 dated the 5th instant, received from the Deputy Commissioner, Chitaldrug District from which it is seen that on the advice of a marwari Guru, the Dharmadarsis and other towns people the devotees of the Durgadevi temple are slowly desisting from animal sacrifices and that the slaughter of ----- animals is gradually decreasing.

The enclosures received with the Deputy Commissioner's letter --- are also submitted herewith for reference and kind return.

I have the honor to be,
Sir,
Your most obedient servant,

Muzrai Commissioner.

Letter No.S.C.19/24-25 dated 5th December 1924 from the Deputy Commissioner, Chitaldrug District to the Muzrai Commissioner in Mysore.

"In continuation of this office No.S.C.19/24-25 dated 5th November 1924 on the subject of limiting of animal sacrifices during the jatra of Durgá Devi in the Davangere Taluk, I have the honor to submit herewith the file of vernacular correspondence ending with the Davangere Sub - Division officer's No.S.C.196/23-24 dated 9th November 1924 and to state as follows:--

It is seen from the above that during the previous 2 or 3 jatras the municipality had made needful sanitary arrangements by spreading -- sand &c., on the spot where the animals are slaughtered and screening off the spot from public view by enclosing it with date or bamboo mats.

The devotees of the temple are reported to be unwilling to allow any animals being given over to the temple in a live state for sale by public ~~ex~~ auction or otherwise as suggested in para 3 of Government order No.86/Muz.677-15-4 dated 7th July 1916, but on the advice given to them by a Marwari Guru who visited Davangere some 5 months ago, they are said to have agreed to give up animal sacrifices and to raise funds for the benefit of the temple.

The Dharmadarsis and other towns people have been advising the devotees during Jatras to offer cocoanuts, fruits &c., to the Goddess and to observe the feast in their houses as animal sacrifices on a large scale would not please the deity etc., It is reported that as a result of action thus taken, the slaughter of animals is decreasing from year to year.

"Copy"

For Muzrai Commissioner. 20/12/24

Letter No. 245/Muz 299-23-7 dated 19-8-24 from the Revenue Commissioner, Chitaldrug District.

I am directed to forward herewith a copy of Government Otder No. 86/Muz 677-15-24 dated the 7-7-1916 re the limiting the number of animal sacrifice during the Jatra at Davanagere as desired in your letter No. S.C.196/24-25 dated the 9th August 1924.

==========0==========

Copy of the foregoing together with a copy of its enclosure is forwarded to the Sub Division Officer, Davanagere for information in reply to his No. S.C.196/23-24 dated 18-7-1924. Submission of the report called for in this Office D.O.No. 83/23-24 dated 9-6-24 may now be expedited.

Sd/- A. J. Donne,
For Deputy Commissioner,
Chitaldrug District.

S.C. 196 of 23.24.

Copy of the above is forwarded to the Amilder Davanagere Taluk for information and submission of report at any early date.

Davanagere.

No. 216

ಶ್ರೀ ಪಿ.ಎಚ್.ಡಿ ಸಂಖ್ಯೆ S.C. ಸಂ. 196/23-24
ದಿ 29.10.1924 ರಂದು ಕೇಂದ್ರ ಕಾರಾಗೃಹ ಜೈಲಿನಲ್ಲಿ
ಮಂಜೂರು ಮಾಡಿದ್ದು. 14-11-1924

ಜಿಲ್ಲಾಬೆ ಕಾರಾಗೃಹ ಅಧಿಕಾರಿಗಳು ಮಾನವರಂಗಳಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಮೇಲಿನಂತೆ ಬಿಡುಗಡೆಯಾಗಿದ್ದು ಅವರುಗಳು ಬಿಡುಗಡೆಯಾಗುವ ಸಮಯದಲ್ಲಿ ಅವರುಗಳಿಗೆ ಕೊಡಬೇಕಾದ ಬಟ್ಟೆಗಳನ್ನು ಕೊಡಲಾಗಿದೆಯೇ ಇಲ್ಲವೇ ಎಂಬುದನ್ನು ಪರಿಶೀಲಿಸಿ ಅವರುಗಳಿಗೆ ಕೊಡಬೇಕಾದ ಬಟ್ಟೆಗಳನ್ನು ಕೊಡಿಸಿ ಅವರುಗಳನ್ನು ಬಿಡುಗಡೆ ಮಾಡಿಸಿಕೊಳ್ಳಲು ಕೋರಲಾಗಿದೆ.

ಈ ಸಂಗ 2-3 ದಿನಗಳಲ್ಲಿ ಮಾನವರಂಗಳಿಗೆ ಮೇಲಿನಂತೆ ಬಿಡುಗಡೆಯಾಗಿದ್ದು ಅವರುಗಳು ಬಿಡುಗಡೆಯಾಗುವ ಸಮಯದಲ್ಲಿ ಅವರುಗಳಿಗೆ ಪೊಲೀಸ್ ಇಲಾಖೆಯವರು ಬಿಡುಗಡೆಯಾಗುವ ಸಮಯದಲ್ಲಿ ಅವರುಗಳಿಗೆ ಕೊಡಬೇಕಾದ ಬಟ್ಟೆಗಳನ್ನು ಕೊಡಿಸಿಲ್ಲವೆಂದು ತಿಳಿದುಬಂದಿರುತ್ತದೆ. ಆದ್ದರಿಂದ ಅವರುಗಳಿಗೆ ಕೊಡಬೇಕಾದ ಬಟ್ಟೆಗಳನ್ನು ಕೊಡಿಸಿ ಅವರುಗಳನ್ನು ಬಿಡುಗಡೆ ಮಾಡಿಸಿಕೊಳ್ಳಲು ಕೋರಲಾಗಿದೆ. ಹೀಗೆ ಕೊಡಿಸಿದಲ್ಲಿ ಅವರುಗಳಿಗೆ ಬಟ್ಟೆಗಳನ್ನು ಕೊಡಿಸಿದ ಬಗ್ಗೆ ಕೊಡಿಸಿದ ಬಟ್ಟೆಗಳ ಬಿಲ್ಲುಗಳನ್ನು ಕೊಡಿಸಿದ ಬಗ್ಗೆ ಪ್ರಮಾಣಪತ್ರವನ್ನು ಕೊಡಿಸಿದ ಬಟ್ಟೆಗಳ ಬಿಲ್ಲುಗಳನ್ನು ಮತ್ತು ಪ್ರಮಾಣಪತ್ರವನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಕೋರಲಾಗಿದೆ. ಇಂತಿ ಕಾರಾಗೃಹ ಅಧಿಕಾರಿಗಳವರ ವಿಶ್ವಾಸಿ

MEMORANDUM

From	*To*
Deputy Commissioner, Chitaldrug District.	The Secretary to Government, Revenue Department, Bangalore.

Sir,

With reference to your letter No.1661/Miz 299-23-3 dated the 15th May 1924 and subsequent D.O.letter No.619 dated the 3rd November 1924 calling for a report as to the action with regard to the limiting of animal sacrifices during the Jatra of Durga Devi in Davangere town, I have the honor to state that the matter was referred to the Sub Division Officer, Davangere for report. This report has not yet been received in this office. The Sub Division Officer has therefore been reminded in the matter. On hearing from him the report called for will be submitted.

I have the honor to be,
S I R,
Your most obedient servant,

(Sd) T. [illegible],

Deputy Commissioner,
Chitaldrug District.

[illegible] 734—GPB—25,000—16 1-25

[Please reply overleaf

MEMORANDUM

Reply from | *To* | *192·*

Co[illegible] of the above is forwarded to the Sub Division Officer, [illegible] for very early submission of the report called for in [illegible] No. 25/25-4 dated 10th December 1924.

[illegible] predecessors are borne [illegible]

P
8.4.24

Deputy Commissioner,
Cuttack District.

No. S.C. 196/25.26
308 Forwarded to the Builder, Sohu Damayanti Dalmia, in continuation of this office No. Sc. 196. dt 31-10-24. for immediate report. This should be treated as very urgent.
Received on 14-11-24

S.D.O. 13/11/24

ಬಾನಲ್ಲಿ ಕಳೆ ಕಾಲ್ಚಾಕಲಿಯಲಾಂಕಾರ ರಂಜಿಸಿತಾಯಿತು.

ಬಾನಲ್ಲಿ ಗಳೆ ಪೆನಕ್ಟಿ ನಂಜಿ ಗಳ್ಳಂದ ಶ್ರೀ ಬುಗ್ಗೆ ದೇವೆಂದೇವನ ಸ್ಥಾ
ದ ಪ್ರಸಂಗದಿಂದ ಗಳ್ಳಂದ ನಂಜೆಪ್ಪ ಭಕ್ಷ್ಯಂದ ಕಲಿಸಿಲ್ಲ ಗೆರುಜಿಲ
ನಂತಿರುವ ನಂಜು ಬಿಂಕಿಸಿ ಕೆಲಂ ಪೆಜ್ಜೆ ದೇಲ್ಲಿಕೆ ತೀರ್ಪು 14-11-1924.

ಈ ತೀರ್ಪಿನ ಶ್ರೀಮದ್ಭಾಗವತ ದೇವಿ ಜಿಲ್ಲಾ ಕೋರ್ಟಿಗೆ
ಕೆಲಂ ಕೆಲವು ಗಂಗ್ಸ್ ಬಲಂ ಕೆಲಂಡಿಲ್ಲಿ ರುನಪ್ಪಯ್ಯ ಕಲ್ಲಿನಲಂಡಕ
ಕ್ಕೆ ಕಿಕ್ಕಾದಲ್ಲಿ ಸಾಬ್ಜಿ ಜೆಕಲಬಂದ್ರ ಗಳ್ಳ ಗೆಲ್ಲಾಲ್ಲಿ ಪೆಜ್ಜೆ-
ಬಲಂ ಕೆಲಂಡಕಕ್ಕೆ ಕಿಕ್ಕಾದಲ್ಲಿ ಬಾನಲ್ಲಿ ಗೆರೆ ರುಜಿಲು ರುಂಜಿಲಾ
ಲಂದಾಂ ತೀರ್ಪಾಲಿ 29-10-1924 ದೇ ನಂಖ್ಯೆಂ S.C. No 196 of 23-24
ಳೇ ತೆಡರಲಿರುವ್ಕಿ ತೀರ್ಪಾದ 7.7.1916 ದೇ ನಂಖ್ಯೆಂ (ಲಂ86/ಬಾಜ್ಞ67)-154
ದೇ ತೀರ್ಪ್ಪ ಕೆಲಂಪೆಲಂ ತೆಡರಲಿರುವ್ಕಿ ಓಪಿಪಡೇ ಳಚುಬಾವ
ಗಳ್ಳ ಲ್ಲಿಂರುವಂತೆಳ್ಳ ದುಕೆಲಂಡೆನ್ನ. ಈತ 2-3 ಜಿಲ್ಲಿಯಲಂದ
ಲ್ಲಿನ್ನ ನಪ್ಪಿದ್ದ ಪದೇನಕ್ಕೆ ರುವ ಜಿಲ್ಲಾ ಕೋರ್ಟಿಗೆ ಬಲಂ ಕೆಲಂಡಕಕ್ಕೆ
ಜಿಲ್ಲಾ ಗಾಂಧಲ್ಲಿ ತೀರ್ಪಿಗೆ ಲಿಂಗಸ್ಥಿಗೆ ಲಿಂಗಸ್ಥಾಂಗಡಂತೆ ತೀರ್ಪಿಸಿತಾಯಿತು
ಪದಚಿತ-ಲ ಪಕ್ಷಂ ಳೆ ಪ್ರಸಂಗದಿಂದ ಬಾನಲ್ಲಿ ಗಳ್ಳಂದ ನಂಜೆಪ್ಪ
ರಂಜಿಸಿ-ಬಿಕ್ಕಾರಂಜಿಸಿ ನಂಜೆಪ್ಪ ಲಿಲಜಿಸಿ ಮಂಗ ಳೆಯಿಂಪುಲಿಸಿ ರಂಜಿಸಿ ಪದ
ತೀಲಿಸಿ ನಂಜೆಪ್ಪಲಂಡಿಲು ಗಳ್ಳ ನಂಜೆಪ್ಪ ವಂಶಳ್ಳಾಯಂಕುಲಪ್ಪಾಯಿಲೆ
ನಂಗಲು ನಪ್ಪಿ ತೀರ್ಪಾಲಿ ಪೆಲಿಂದಂತೆ ರು ನೈಜಿಸಿಲನ್ಯಾಂವಜಿಲ್ಲಿ ಪೆಜ್ಜೆ
ರಂಜಿಸಿ ರಂಜಿಸಿಸಿ-ಪೆಜ್ಜೆ 2-3 ಜಿಲ್ಲಾಲಾಗಾಂಯಿಲು ಬಲಂ ಕೆಲಿತ
ಕಕ್ಷಿಜನಗಳ್ಳಗಳ್ಳ ಶೀಲಿಸಿ ತೆ ತೀರ್ಪಾಂಗೆ ತೀರ್ಪಿಂದು ಶೈಮಂಡುನ
ದಂದ ದೇವನಕೆಗೆ ಕ್ಷಿಲ್ಲಿಂದಂತಾಂಡ ದುಲ್ಲು ದು ದಿಲ್ಲಿಂಕೊಂಡಲಿದೇ
ನಕೆಗೆ ಅಂತಿಮ ತೀರ್ಪಾಲಂಡಲೆಡಿಂಗಿ ಅನಂತರ ನಂಜೆಪ್ಪಗಳ್ಳಾಂದಿಲ್ಲಿ
ನಂಜೆಪ್ಪಲೆಲ್ಲಾಳ್ಳ ಬಪಿಲಾದಾಂಗಲುಂ ದೇ ಗಾಂಧಲ್ಲಿ ತೀರ್ಪಿಗೆ ಪೆಜ್ಜೆ ರಂಜಿಸಿ
ಕೆ. ಇದಂದ ಈ ಪಕ್ಷಿ-ಗೆ ಬಲಂ ಕೆಲಂಡಿಲ್ಲಿ ರುನಪ್ಪಯ್ಯ
ದುಜಿಲ್ಲಾಕೋರ್ಟಿಲಂದ ಪೆಜ್ಜೆಗೊಳ್ಳಿಂದು ಜಿಲ್ಲಾಕ್ಕೆ ಗಾಂಧಲ್ಲಿ ಪೆಜ್ಜೆಗೊಂಡುಲ್ಲಿ
ಡಲ್ಲಿದೆ. ಬಲಂ ಕೆಲಂ ತೀರ್ಪಿಕ್ಕೆ ಬ್ರಿಟಿಷ್ ರುಜಿಲಾ ಕೆಲಂಗೆ ಪೆಜ್ಜೆಪ್ಪಗೆ
ಪ್ಪಲು ಕೌನ್ಸಿಲಿಂಗೆ ಗಳ್ಳಂ ಕೆಳಿಲಿಂಡಿಲ್ಲಿ ರುನಪ್ಪಯ್ಯ ಕಲ್ಲಿನಲಂಡಕಕ್ಕೆ ಪೆಜ್ಜೆ
ಲ್ಲಿ. ಕೆಲಂಡಿಲಾಂಡಕಕ್ಕೆ ರುಂಜಿಲಿಂಡಿಲ್ಲಿ ರುನಪ್ಪಯ್ಯ ಕಲ್ಲಿನಲಂಡಕಕ್ಕೆ ಬಲಂ ಕೆಲಂಡಿಲು
ದೇವನಾಂಬ್ರಿಕ್ಕಿದ ಲಿ ತೀರ್ಪಿಕ್ಕೆ ಗಿಂಗ ಲಿಕ್ಕೆ ಚೆಲವಗಳ್ಳ ಬಲಂ ಕೆಲಂಪೆಜ್ಜೆ ಚೆಲವಗಳ್ಳ ಪೆಜ್ಜೆ ದೇವನಕೆಗೆ ಪೆಜ್ಜೆ
ಬ್ಬಕ್ಕೆಂಡಿಗಲು ಒಪ್ಪಿಬಾವದಿಲ್ಲ. ಅನಂರು ಬಲಂ ಕೆಲಂಡಿಲ್ಲಿ
ರಕ್ಷಿಸಿ ಗಳ್ಳಂ ಗಳ್ಳಗಳ್ಳ ದೇವನಕೆಗೆ ಬಲಂ ಕೆಲಂಪೆಜ್ಜೆ ಅದಕ್ಕೆ ಕಾ
ಕೆದಬಲಂ ಕೆಲಂಡಿಲ್ಲಿ ಗಳ್ಳಂ ಪೆಜ್ಜೆ ದೇವನಕೆಗೆ ಪೆಜ್ಜೆ ಬಿಂಡಿಲ್ಲಿ. ಬಾನಲ್ಲಿ

MEMORANDUM

2120 8-NOV 1924 MUSEUM

To 5th November 1924 19[illegible]
6
The Secretary to Government,
Revenue Department, Bangalore.

Deputy Commissioner,
Chitaldrug District.

8 NOV. 4

Dno. 1634

Sir

With reference to your letter No.1661/ uz 299-23-3 dated the 11th May 1924 and subsequent D.O.letter No.619 dated the 3rd November 1924 calling for report as to the action with regard to the limiting of animal sacrifices during the Jatra of Durga Devi in Davangere town, I have the honor to state that the matter was referred to the Sub Division Officer, Davangere for report. This report has not yet been received in this office. The Sub Division Officer has therefore been reminded in the matter. On hearing from him the report called for will be submitted.

I have the honor to be,
SIR,
Your most obedient servant,

Deputy Commissioner,
Chitaldrug District

MEMORANDUM

Reply from | *To* | **192**

SUBJECT ....

... .

... .

Diary No. of letter replied to _____

Section Mercy.

File No. 159-17

Serial No.

Muzrai Secretariat

( )

, *the* 192 .

No. 1062 over file

Date of issue 19.1.25

Signed by Mr. D.P.

To

The Muz. Comr.

Sir,

Adverting to correspondence ending with your letter no. C. 1243 dt 20th December 1924 forwarding a copy of Chitaldrug Dy. Comr's. letter ~~indicating the steps~~ in the matter of ~~taken to decrease the~~ animal slaughter during Durga festival at Davangere, I am directed to over. state

it is desirable that every attempt should be made to gradually reduce and ultimately abolish the sacrifice of animals by persuasion and propagandist work.

It is no doubt gratifying to learn that owing to the effort of some of the Dharmadarsis and other leading townspeople there has been an appreciable improvement in this respect in recent years. ~~I am~~ ~~to add that~~ With a view however to watch the progress from year to year it is necessary that correct statistics should be obtained about the no. of animals sacrificed at the jatra every year.

I am accordingly to request that you will be so good as to instruct the Dy. Comr. to obtain the above information in respect of each jatra and submit a report of it to Govt at the close of

List of enclosures.

Copied by

Examined by

WLD 563– GPB– 2,500 –27-7-22

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

The Jatra.

In the encls. are retn

I have ch

10/1/25

Rec Secretary

8/9.1.25

~~Asst Secretary (Legislative Section).~~

WD 2330—GPB—1,00,000—23 7-20